

# CHURCHDOWN PARISH COUNCIL

Cllr Jane Attwood  
Cllr Lt Col BJ Barton-Ancliffe  
Cllr Gill Blackwell  
Cllr Graham Bocking  
Cllr Stewart Dove  
Cllr Nick Dring (Vice Chairman)  
Cllr Julie Evans  
Cllr Mary Jordan  
Cllr Karan Khazeni-Rad

Cllr Haydn Pearl  
Cllr Alan Porter ( Chairman)  
Cllr Jason Richmond  
Cllr Elizabeth Skelt  
Cllr Richard Smith  
Cllr Pierre Weinzweig  
Cllr Ian Yates  
Cllr Mrs. Loraine Yates

Dear Members

You are summoned to the next meeting of the Parish Council to be held in the Parish Council Chamber on **Tuesday 8<sup>th</sup> November 2022 at 7.30 pm** (agenda set out below):

**Geraldine Connor, Clerk to the Council**



## AGENDA

1. TO RECEIVE APOLOGIES
2. TO RECEIVE DECLARATIONS OF INTEREST OR REQUESTS FOR DISPENSATIONS
4. TO RECEIVE ANY QUESTIONS FROM PARISHIONERS
5. TO CONSIDER PLANNING APPLICATIONS AND CORRESPONDENCE

**Hybrid planning application seeking; A. Full permission for the use of land as public amenity space (Including community woodland, pedestrian access, play space and biodiversity enhancements). B. Outline planning permission for 7 affordable (discounted market) dwellings with all matters reserved for future consideration. C. Outline planning permission for 8 market dwellings with all matters reserved for future consideration.**

The Retained Land At Brickhampton Court Greenfields Churchdown Gloucester Gloucestershire Ref. No: 22/00898/OUT

**Erection of a new Land Rover car showroom and workshop, offices, storage, spare parts and MOT bay, with separate valeting accommodation and associated parking and landscaping.** No: 22/01055/FUL  
Ashville Business Park Commerce Road Churchdown Gloucester Gloucestershire GL2 9QJ

6. **TO CONFIRM THE MINUTES OF THE MEETING HELD ON 11<sup>th</sup> OCTOBER 2022 ( PREVIOUSLY CIRCULATED - Appendix A)**
7. **TO RECEIVE REPORTS OF COUNTY AND BOROUGH COUNCILLORS**
8. **TO RECEIVE REPORTS OF REPRESENTATIVES ON OUTSIDE BODIES & REPORTS OF TRAINING/ATTENDANCE AT OTHER MEETINGS**
  - CCA Executive
  - GAPTC
  - Glos Airport Consultative Committee
9. **TO ANSWER ANY WRITTEN QUESTIONS FROM MEMBERS**
10. **TO NOTE REPORTS OF COMMITTEES AND WORKING GROUPS AND RECEIVE AND RESOLVE ANY RECOMMENDATIONS THEREIN**
  - Finance & Administration 1<sup>st</sup> November 2022
    - Approval of payments (payments schedule to follow- **Appendix B**)
    - Recommendation that that a sum of £2,500, two thousand five hundred pounds, be made available from general reserves to support the Warm Spaces Initiative within Churchdown.
  - Community Committee 18<sup>th</sup> October 2022
11. **TO CONSIDER THE FOLLOWING GRANT APPLICATIONS (Appendix C)**
  - Churchdown Surgery/ Health Champions- £2,000
  - CCA - £3000
  - GERCC- £2500
  - Churchdown Male Voice Choir- £500
12. **TO APPROVE TERMS OF REFERENCE FOR STAFF MANAGEMENT COMMITTEE (Appendix D)**
13. **TO CONSIDER AN AMENDMENT TO CPC FINANCIAL REGULATIONS 5.2 (approval of payments Appendix E)**
14. **TO APPROVE CHANGE OF JOB TITLE FROM 'ASSISTANT CLERK' TO 'DEPUTY CLERK' AND TO APPOINT AS SIGNATORY.**
15. **TO REVIEW MEETINGS SCHEDULE FOR 2023-2024**
16. **TO APPOINT A STANDING ORDERS REVIEW WORKING GROUP**
17. **TO RECEIVE CHURCHDOWN LIBRARY SLA MONITORING REPORT AND APPROVE HALF YEARLY PAYMENT IN THE SUM OF £10,000. (Appendix F)**
18. **TO RECEIVE UPDATE REPORT ON JOHN DANIELS S106 FUNDING APPLICATION (Appendix G)**
19. **TO CONSIDER CIVILITY AND RESPECT PLEDGE (Appendix H)**
20. **TO CONSIDER AND APPROVE NEW COPIER & PRINTER RENTAL AGREEMENT FOR CPC OFFICES ((Appendix I)**  
**Elmrep - <https://elmrep.co.uk/> Rental - £42 per month**

**21. CORRESPONDENCE**

**22. QUESTIONS AND INFORMATION**